



**REGULAR MEETING AGENDA  
CHARTER TOWNSHIP OF LYON  
BOARD OF TRUSTEES  
TUESDAY, SEPTEMBER 5, 2017  
7:00 P.M.**

- 1. Call to Order**
- 2. Pledge of Allegiance to the Flag**
- 3. Roll Call**

\_\_\_\_\_ Carcone      \_\_\_\_\_ Cash      \_\_\_\_\_ Dolan  
\_\_\_\_\_ Blades      \_\_\_\_\_ Enlow      \_\_\_\_\_ Hicks      \_\_\_\_\_ O'Neil

- 4. Approval of Consent Agenda**
- 5. Announcements & Communications**
- 6. Call to the Public**
- 7. Reports:**
  - a. DDA, Fire, Sheriff, Planning Commission, ZBA, Park Advisory Board**
- 8. Approval of Agenda**
- 9. Unfinished Business:**
  - a. Artesian of Pioneer Water Discussion**
  - b. Copperwood Planned Development; Ordinance 185-17 - Minor Amendment-Kroger;  
Second Reading**

Any member of the audience wishing to address the board must step to the microphone and state his /her legal name and address. A time limitation of two (2) minutes per address will be allotted. 1

Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the Clerk's office at (248) 437-2240 located at 58000 Grand River Avenue, New Hudson, MI 48165 at least forty-eight hours prior to the meeting. Our staff will be pleased to make the necessary arrangements.

**10. New Business:**

- a. Discussion of a Special Assessment District for Tanglewood Road Paving Improvements
- b. Consider Approval for Novella’s Pizza, LLC to obtain a “Class C” Liquor License from Lyon Twp.
- c. Woodwind Planned Development Propose Amendment to the Planned Development Agreement
- d. Speed Limit Reduction on Gravel Roads
- e. Aspen Gate – Planned Development Size Waiver; AP-17-32
- f. Hutto Property – Planned Development Size Waiver; AP-17-33
- g. Rathmor Park III – Minor Planned Development Amendment; AP-17-30
- h. Approval to Purchase Utility Vehicle for Sheriff Patrol on Bike Path
- i. Lyon Township Website Discussion
- j. Bicycle Path and Sidewalk Ordinance Revisions
- k. Recommendation from Sub-Committee for Legal Services and Possible Hire

**Addition** \_\_\_\_\_  
\_\_\_\_\_

**11. Items Removed from Consent Agenda for Action or Discussion:**

**Additions** \_\_\_\_\_  
\_\_\_\_\_

**12. Adjournment**

**CONSENT AGENDA**  
**Approval of Regular Meeting Minutes of August 7, 2017**  
**Approval of Disbursements**  
**Building Department Report for July 2017**  
**Fire Report July 2017**  
**Zoning Report August 2017**

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