

**Lyon Township Planning Commission  
Agenda  
Monday, December 12, 2011  
7:00 p.m.**

*Please turn off all cell phones and pagers or switch them to vibrate.  
If you must respond to a call or page, please conduct your business in the lobby.*

**Call to Order**

**Pledge of Allegiance:** Led by Kent Lake Girl Scout Troop 20368

**Roll Call:** \_\_\_Blades \_\_\_Campbell \_\_\_Conflitti \_\_\_Dolan \_\_\_Enlow \_\_\_O'Neil \_\_\_Towne

**Approval of Agenda**

**Approval of Consent Agenda:** November 14, 2011 meeting minutes

**Comments from Public on Non-Agenda Items**

**DDA Report**

**Rules of Procedure for Public Hearing and Business Items:**

1. **Chairman introduces case.**
2. **Staff reports and comments.**
3. **Applicant presentation.** Maximum 20 minutes allowed. All visual materials presented must be projected to allow simultaneous viewing by Commission and audience.
4. **Public hearing.** Persons making comments on public hearing items must state their name and address for the record. Public comments may be allowed for non-public hearing items at the discretion of the chairman.
5. **Applicant response opportunity.** Maximum of 5 minutes allowed.
6. **Planning Commission discussion and action.**

**Public Hearings**

1. **AP-11-12, Asbury Hill Condominium PD**, property located on the south side of Grand River Avenue, west of Martindale Road. Public hearing to consider preliminary review of a proposed 59-unit condominium PD; discussion and possible action.
2. **AP-11-20, ZBA Review Text Amendment** – Public hearing to consider an amendment to Section 8.03 of the Zoning Ordinance regarding when it is appropriate for a case to appear before the Zoning Board of Appeals; discussion and possible action.

**Old Business**

None

**New Business**

None

**Additional Business**

3. **Community Reports** – Presented by Chris Doozan and John Dolan.

**Possible Cases for the January 9, 2012 Agenda**

None

**Cases for Future Agendas**

1. AP-08-16, Hutsfield Pond Planned Development, preliminary plan review, located at the northeast corner of Eight Mile Road and Griswold Road. Next step: Preliminary PD Plan.
2. AP-11-06, Fletcher's Cove Campground, property located north of 11 Mile Road between South Hill Road and Haas Road. Tabled on 4/11/11.

**Adjournment**

**Note:** Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the Planning Commission Secretary (248-437-2240) 48 hours prior to the meeting. Our staff will be pleased to make necessary arrangements.